



Douglas County Emergency Management

*Administered Under Inter-Local Agreement By The
East Fork Fire Protection District*

1694 County Rd
Minden, Nevada 89423
(775) 782-9040 FAX (775) 782-9043

Local Emergency Planning Committee Agenda

There will be a meeting of the Local Emergency Planning Committee on Wednesday, September 19, 2018 at 9:00 am. The meeting will be held at the Douglas County Emergency Operations Center, 1694 County Road, Minden Nevada 89423.

Agenda:

1. Call meeting to order
2. Introduction of members and guests
3. Confirmation of quorum
4. Approval of agenda
5. Approval of the June 22, 2018 meeting minutes
6. Public Comment:
 - a. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
7. For Possible Action. Discussion and possible action to review and update the membership roster. Possible action to approve appointment to positions and make recommendations for the unfilled positions.
8. Presentation on the Complex Coordinated Terrorist Attack workshop presented at Nevada Division of Emergency Management.
9. Presentation on summer weather stats and winter and flood outlook. No action may be taken on this item.
10. For Possible Action. Discussion and possible action on development of an inclusive countywide active shooter/hostile event response plan. Possible action to direct emergency management to form a workgroup with a champion to explore and develop.
11. Presentation on the Great Shake Out scheduled for October 18, 2018. No action may be taken on this item.
12. Discussion on the Hazardous Mitigation Plan Update. No action may be taken on this item.
13. Staff reports. No action may be taken on this item.
14. For Possible Action. Discussion and possible action to approve to adjourn the Douglas County Local Emergency Planning Committee (LEPC) meeting. Possible action to approve to adjourn the Douglas County Local Emergency Planning Committee (LEPC) meeting.

The Local Emergency Planning Committee reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted 3 days prior to the meeting date at the following locations:

Douglas County Administration Building 1616 8th Street, Minden
Douglas County Public Library, Minden
Minden Inn Administration Building 1594 Esmeralda, Minden
Minden Post Office
Gardnerville Post Office

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Holly Megee at 775-783-6408.